

02-14-01

A



U.S. Express Mail Label No. EL531623154US

Attorney Docket No. 230074-0235

FOLEY & LARDNER
2029 Century Park East - Suite 3500
Los Angeles, CA 90067-3021



TO: Commissioner for Patents
Box Patent Application
Washington D.C. 20231

UTILITY PATENT APPLICATION TRANSMITTAL UNDER 37 C.F.R. 1.53(b)

Transmitted herewith for filing is the patent application of:

INVENTOR(S): Justin H. Benson, James Reynolds, Christina Alvarez, John Daspit, and Charles McCown

TITLE: SECURITY MODULE SYSTEM, APPARATUS AND PROCESS

In connection with this application, the following are enclosed:

APPLICATION ELEMENTS:

- ☒ Specification (including Abstract): 32 pages
 - ☒ Claims: 34
 - ☒ Drawings: 6 Sheets
 - ☐ Power of Attorney By Assignee and Exclusion of Inventor Under Rule 37 C.F.R. § 3.71
 - ☒ Declaration Under 37 C.F.R. § 1.63
 - ☒ Unsigned
 - ☐ Executed (original or copy)
 - ☐ Copy from a prior application (37 CFR 1.63(d))
- (relates to continuation/divisional boxes completed) - NOTE: Box below

ACCOMPANYING APPLICATION PARTS:

- ☐ Assignment Papers (cover sheet & document(s))
- ☐ Revocation and Power of Attorney
- ☐ Information Disclosure Statement(IDS) with PTO-1449
- ☐ Copies of IDS Citations
- ☐ Preliminary Amendment
- ☐ Check No. _____ in the amount of \$ _____ for the filing fee
- ☒ Certificate of Mailing By Express Mail
- ☒ Return Receipt Postcard (MPEP 503)
- ☐ Appendix - ____ pages
- ☐ Small Entity Statement(s)
- ☐ Statement filed in prior application, status still proper and desired
- ☐ Certified Copy of Priority Document(s) with Claim of Priority (if foreign priority is claimed)

09/23/01 09:44:48

CONTINUING APPLICATION, check appropriate box and supply the requisite information:

☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) of prior application Serial No. .
☐ Amend the specification by inserting before the first line the following sentence: --This application is a
continuation, ☐ divisional or ☐ continuation-in-part of application Serial No. , filed .--

CORRESPONDENCE ADDRESS:

Please address all future correspondence to:
Ted R. Rittmaster at the Foley & Lardner address noted above.
Telephone: (310) 277-2223
Fax Number: (310) 557-8475

FEE CALCULATIONS: (Small entity fees indicated in parentheses.)

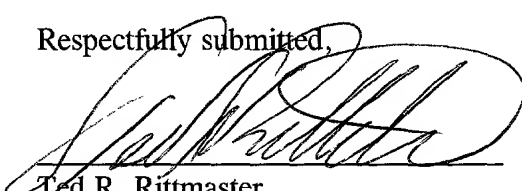
(1) For	(2) Number Filed	(3) Number Extra	(4) Rate	(5) Basic Fee \$710. (\$355.)
Total Claims	34 - 20 = 14	14	x \$18 (x \$9)	\$252
Independent Claims	4 - 3 = 1	1	x \$80 (x \$40)	\$80
Multiple Dependent Claims: 0			\$270 (\$135)	0
Assignment Recording Fee per property			\$40	0
Surcharge Under 37 C.F.R. 1.16(e)			\$130 (\$65)	0
TOTAL FEE:				\$1,042.00

METHOD OF PAYMENT:

Please defer the filing fee at this time. The Commissioner is hereby authorized to charge any deficiency or credit any overpayment to Deposit Account No. 50-0872.

Respectfully submitted,

February 13, 2001
Date


Ted R. Rittmaster
Reg. No. 32,933

Express Mail Label No. EL531623154US

Docket No. 230074-0235

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

Attorney Docket No. 230074-0235

Justin H. Benson et al.

Serial No.: Unassigned

Examiner: Unassigned

Filed: Concurrently herewith

For: SECURITY MODULE SYSTEM, APPARATUS AND PROCESS

CERTIFICATE OF MAILING BY EXPRESS MAIL

Box Patent Application
Commissioner for Patents
Washington, D.C. 20231

Commissioner:

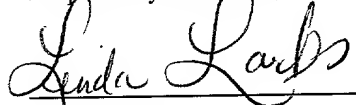
I hereby certify that the following paper(s) along with any attachments referred to or identified as being attached or enclosed are being deposited with the United States Postal Service as Express Mail (Express Mail Label No. EL531623154US) under 37 C.F.R. § 1.10 on the date of deposit shown below with sufficient postage and in an envelope addressed to: Box Patent Application, Assistant Commissioner for Patents, Washington D.C. 20231.

1. Utility Patent Application Transmittal Under 37 C.F.R. 1.53(b)
2. Specification - 32 Pages
3. Drawings - 6 Pages
4. Declaration (unsigned)
5. Return Postcard

February 13, 2001

Date

Respectfully submitted,


Linda Larks

Foley & Lardner
2029 Century Park East, 35th Floor
Los Angeles, CA 90067-3021
Telephone: 310-277-2223
Facsimile: 310-557-8475